

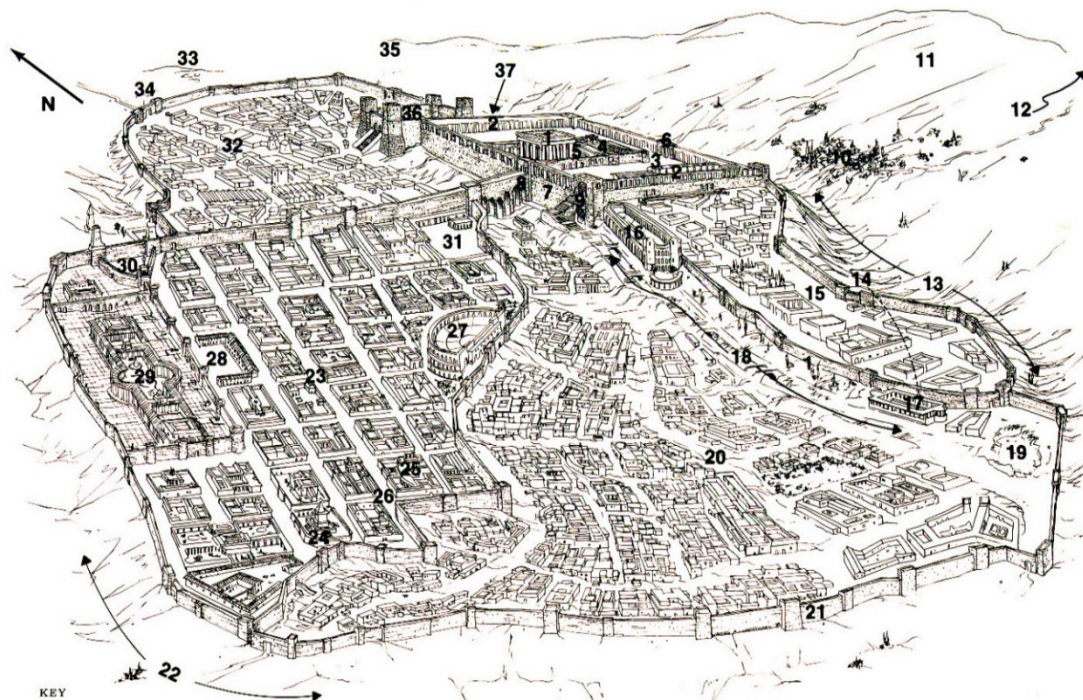
Journey in Christ – The Donelson Shoney's Men

The Farewell Discourse

1. John's Gospel chapters 13-17, have no parallel in scripture or church history
2. John never tells us of the "Lord's Supper - Eucharist" event that dominates others
3. Jesus' farewell addresses speak not only of the departure but his new presence and a return
4. While there is movement upward - there is a movement downward
5. The Father and the Son are one - they will come to the disciple
6. The Father and the Son (14:23) will ultimately indwell the disciple
7. This is the return
8. A new "presence" is being inaugurated
9. The foundation: John 13:1 Before the festival of the Passover, Jesus, knowing that his hour had come to pass from this world to the Father, having loved those who were his in the world, loved them to the end (into completion). (Joh 13:1 NJB)
10. Key text: ^{NB} John 16:7 Still, I am telling you the truth: it is for your own good that I am going, because unless I go, the Paraclete will not come to you; but if I go, I will send him to you.

John 13:1-14 Now before the festival of the Passover, Jesus knowing that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. Then during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord— and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. (Joh 13:1 NRS)

The Jerusalem of Passover 33 CE



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| 1. The Temple enhanced by Herod | 23. Upper City (Wealthy section) |
| 2. The Western Wall (Wailing Wall) | 24. Traditional Upper Room |
| 11. The Mount of Olives | 27. The Theater |
| 13. The Kidron Valley (as it appears today) | 28. The Market Place |
| 15. City of David (Mt. Ophel) | 29. Herod's Palace - The Praetorium - Pilate's residence |
| 17. The Pool of Siloam | 36. Mark Antonia Fortress (housed the Roman garrison) |
| 18. The Tyropoean Valley | |
| 20. Lower City (Poor section) | |

