

Journey in Christ – Disciples at Donelson Shoney

October 21

The Farewell Discourse

I. John 16:25 *"I have told you these things in obscure figures of speech; a time is coming when I will no longer speak to you in obscure figures, (a) but will tell you plainly about the Father. At that time you will ask in my name, and I do not say that I will ask the Father on your behalf. For the Father himself loves you, because you have loved me and have believed that I came from God (b). I came from the Father and entered into the world, but in turn, I am leaving the world and going back to the Father (c). His disciples said, "Look, now you are speaking plainly and not in obscure figures of speech! Now we know that you know everything and do not need anyone to ask you anything. Because of this we believe that you have come from God." Jesus replied, "Do you now believe? Look, a time is coming- and has come- when you will be scattered, each one to his own home, and I will be left alone. Yet I am not alone, because my Father is with me. I have told you these things so that in me you may have peace. In the world you have trouble and suffering, but take courage- I have conquered the world (e)."*

II. Terms

- a. (Joh 16:25 NET) αροιμία, ας, ἡ (1) *proverb, proverbial saying* (2P 2.22); (2) in John's Gospel a manner of speaking that conceals symbolic meaning and needs interpretation *veiled language, enigma, figure of speech* (JN 16.29); as a longer figurative discourse *allegory* (JN 10.6)
- b. ποῦα [ποῦ] ποῦσ ἐπιποῦ (Joh 16:27 BGT) ἐξέρχομαι fut. ἐξελεύσομαι; 2aor. act. ἐξήλθον and ἐξήλθα; pf. act. ἐξελήλυθα; (1) literally *go or come out of* (JN 4.30); *go forth or away, depart* (MK 1.35),

opposite μένω (*remain*); from a ship *disembark* (MK 6.54); of liquids *flow out* (JN 19.34); with an infinitive of purpose *go forth or out to do something* (MT 11.7); (2) figuratively, of thoughts and words *proceed, go forth, come out* (JA 3.10); (3) of evil spirits that leave a person *come or go out* (MK 1.25); (4) euphemistically *leave the world, die* (1C 5.10); (5) in John's Gospel of Jesus' birth *come forth* from God (JN 8.42); (6) figuratively *be gone, disappear* (AC 16.19)

- c. πρὸς τὸν πατέρα John 1:1 In the beginning was the Word, and the Word was with God, and the Word was fully God πρὸς τὸν θεόν
- d. ὅτι ὁ πατήρ μετ' ἐμοῦ ἐστίν
i. The issue of the Atonement
ii. We must talk about our concept of God!!
- e. ὅτι ὁ πατήρ μετ' ἐμοῦ ἐστίν - νικάω *fe victorious, win, prevail* (RV 2.7); of a legal action *win (out), prevail, win the case* (RO 3.4); (2) transitively *overcome, defeat, conquer* (LU 11.22)
- f.