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Καὶ ὁ λόγος σὰρξ ἐγένετο

- A. God is!
 - a. God is best described as “The Living God”
 - b. God is not a person as we are - He simply exists
 - c. Our existence is a gift from God’s true being - God alone is
- B. God wills - purposes - elects - determines
- C. Jesus is God himself - with us - Emmanuel - God was in Christ reconciling the Cosmos
 - a. He unites all time
 - b. He unites God and man
 - c. He unites Israel and all ethnics
 - d. In him past - present - and the not yet are simultaneous - ONE
- D. In Jesus - God is both the Electing God and the elected man
 - a. Jesus is not the abject “man” - he is a specific man
 - b. In Jesus: Jesus the man comes to know God - God comes to know himself - God awakens humanity - God and “man” are one
 - c. Jesus is the unique - one of a kind - real man - original man
- E. God heals the sin in us - restoring fellowship - participation in each other
- F. Jesus is rapprochement: harmony
 - a. God and man
 - b. All time and eternity
 - c. Holiness and mortality
- G. Jesus is God - to us - for us and in us



Titus 2:11-15

The grace of God has dawned, bringing salvation for all mankind; by which we are disciplined to renounce ungodliness and worldly desires, and to live self-controlled, upright, and godly lives in the present age, while waiting for our blessed hope, the appearing of the glory of our great God and Savior Jesus Christ. He sacrificed himself for us to free us from all unprincipled life, and to purify to himself a people for his own possession who are zealous to do good. Make this your theme; exhort and rebuke with all authority. Let no one disregard you.