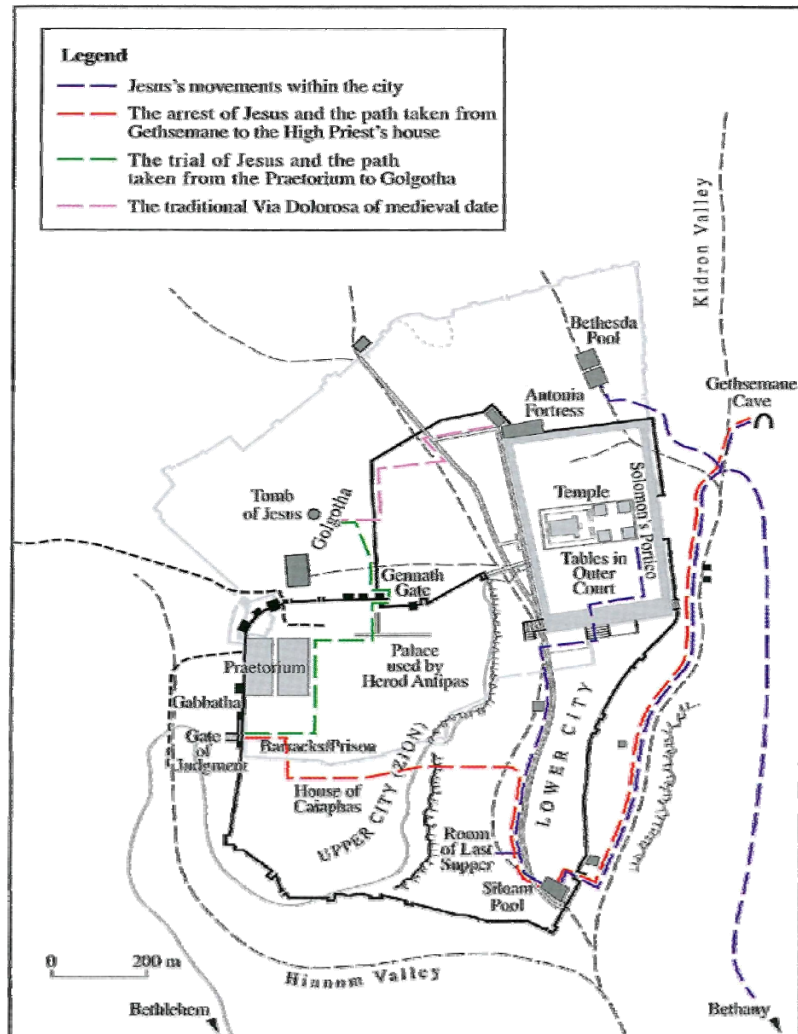


Gary Allen Senecke DD
Men in Christ – 12-27-2019



Jerusalem at the time of Jesus (30 CE).

John 14:19-20 RSV "In a little while, and the world will see me no more, but you will see me; because I live, you will live also. In that day you will know that I am in my Father, and you in me, and I in you."

Romans 8:33-39 RSV *Who shall bring any charge against God's elect? It is God who justifies; who is to condemn? Is it Christ Jesus, who died, yes, who was raised from the dead, who is at the right hand of God, who indeed intercedes for us? Who shall separate us from the love of Christ? Shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written, "For thy sake we are being killed all the day long; we are regarded as sheep to be slaughtered." No, in all these things we are more than conquerors through him who loved us. For I am sure that neither death, nor life, nor angels, nor principalities, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.*

1. The Human need
2. The divine limitless potential
3. The theological issue of "life"
 - a. Christ is Life – he more than brings it
 - i. The Law was for life – Duet 30:19-20
 - ii. The Messiah was for Life -- John 5:26-29, 39-40; 10:9-11;20:30-31
 - iii. Life must be redefined – John 17:1-3; John 5:11, 20
4. Acts 23:6-11
5. The symbolism of sleep in death
6. I Corinthians 15
7. Philippians 3:1-11