Men's Rible Journey

If in Christ there is anything that will stimulate you, any persuasion of love, any warmth or



affection, or compassion, and all your sharing in the Spirit - make my joy complete by having one mind-set, united in love, in heart and conviction. Never act out of envy or self-promotion! In humility give preference to others, and their interests before your own. Make yours that mind which you have in Christ Jesus: who, though existing in divine nature, was not govern by holding to equity with God. Rather, he poured himself into the nature of a slave; being born in the likeness of humans. Then, appearing in every aspect as man, he humbled himself in his obedience to the extent of death - even death on a cross. At this God exalted him on high and made his that name above all names; so that at the name of "Jesus" every knee will bow in the heaven, on earth and beneath - and every tongue acclaim: "Jesus the Messiah is Lord!" to the glory of God the Father. Philippians 2:1-11 (self translation)

I. The citation of Isaiah 45:22-24 helps to explain the "form" and "equality" of verse 6. Here, the apostle uses a direct Old Testament citation that can only be applied to YHWH; thus, further adding to his point of humility.

II. Isaiah 45:22-24 "Turn to me and be liberated, all the ends of the earth! For I am God, and there is no other. By myself I have sworn, from my mouth has gone forth in righteousness a word that shall not return: `To me every knee shall bow, every tongue shall swear.' "Only in YAHWEH, it shall be said of me, are righteousness and strength; to him shall come and be ashamed, all who were incensed against him. In YAHWEH all the offspring of Israel shall prosper and glory."

III. Moreover, the submission that is to be declared by all who are; (1) in Heaven, (2) on the earth and (3) under the earth, finds a fuller fulfillment in verse 11 where it is proclaimed that "every tongue will confess" that "κύριος Ἰησοῦς Χριστὸς" ("kurios Iesous Christos"). The use of the term "LORD" for the Son in this context is quite revealing, given the context of Philippians 2:5-11 and Paul's citation of Isaiah 45:23. In the LXX, the term "LORD" is substituted for the Divine name of YHWH. The Greek word for "LORD" is that of "κύριος" (kurios), the very same term used of the Son in verse 11. Point-in-fact, the context of Isaiah 45, which Paul has in view through his citation, demands the proclamation of Jesus Christ as YHWH. In Isaiah 45:3, it is clear that it is the Covenant God of Israel speaking when the text declares, "ἐγὼ κύριος ὑ θεὼς," "I LORD the God").

IV. The mind of Jesus is the believer goal – humble equals human holiness – aggression is sin. See Micah 6:6-8; James 4:5-6; Matthew 23:1-13; I Peter 5:1-7 (**II Corinthians 5:14-21**).