



*For it was fitting that he, for whom and by whom all things exist, in bringing many sons to glory, should make the pioneer of their salvation perfect through suffering. For he who sanctifies and those who are sanctified have all one origin. That is why he is not ashamed to call them brethren, saying, "I will proclaim thy name to my brethren, in the midst of the congregation I will praise thee." And again, "I will put my trust in him." And again, "Here am I, and the children God has given me." Since therefore * the children share*

in flesh and blood, he himself likewise partook of the same nature, that through death he might destroy him who has the power of death, that is, the devil, and deliver all those who through fear of death were subject to lifelong bondage. (Heb 2:10-15 RSV)

*For it was fitting for him, for whom and through whom all things exist, in bringing many sons to glory, to make the pioneer of their salvation perfect through sufferings. For indeed he who makes holy and those being made holy all have the same origin, * and so he is not ashamed to call them brothers and sisters, saying, "I will proclaim your name to my brothers; in the midst of the assembly I will praise you." Again he says, "I will be confident in him," and again, "Here I am, with the children God has given me." Therefore, since the children share in flesh and blood, he likewise shared in their humanity, so that through death he could destroy the one who holds the power of death (that is, the devil),¹⁶ and set free those who were held in slavery all their lives by their fear of death. Since therefore the children share in flesh and blood, he himself likewise partook of the same nature, that through death he might destroy him who has the power of death, that is, the devil,¹⁷ and deliver all those who through fear of death were subject to lifelong bondage. (NET)*

¹⁶ tn Grk "are all from one."

¹⁷ tn Grk "for which reason."

It was appropriate that he for whom and through whom all of creation exists, in bringing many sons to glory, should as the founder of their deliverance be made complete through suffering. For both the sanctifier and the sanctified are of One; and that is the reason the Son does not shrink from calling men his brothers, when he says, 'I will proclaim your name to my brothers; in full assembly I will sing your praise; and again, 'I will keep my trust fixed on him'; and again, 'Here am I, and the sons whom God has given me.' Now, the children of a family share the same nature; and so also he himself participated in our very flesh and blood; in order that in dying he might crush him who wields the power of death, that is, the devil; and liberate those who had been enslaved in a lifelong g fear of death. (GAH)