



Hebrews 6:4-6 *It is impossible, in the case of those who have once been enlightened, who have tasted the heavenly gift, and have shared in the Holy Spirit, and have tasted the goodness of the Word of God and the powers of the age to come, and then have fallen away, to restore them again to repentance, since they are crucifying once again the Son of God to their own harm and holding him up to contempt.*

Hebrews 4:12-13 *The Word of God is living and active, sharper than any two-edged sword, piercing to the division of soul and spirit, of joints and marrow, and discerning the thoughts and intentions of the heart. Before him no creature is hidden, but all are open and laid bare to the eyes of him with whom we have to do.*

Hebrews 11:3 *By faith we understand that the world was created by the Word of God, so that what is visible was created out of the unseen.*

Hebrews 13:7 *Keep in remembrance your leaders, those who spoke to you God's word. Observing carefully the outcome of their conduct, emulate their faith.*

1 John 2:13 *I am writing to you, fathers, because you know him who is from the beginning. I am writing to you, young men, because you have overcome the evil one. I write to you, children, because you know the Father - I write to you, fathers, because you know him who is from the beginning. I write to you, young men, because you are strong, and the Word of God abides in you, and you have overcome evil.*

1. Christian truth (Alethia) and living hears and bears witness to the Word of God.
2. That "WORD" was made 'objective reality' in Jesus of Nazareth.
3. Jesus is the visible, tangible presentation of God's Word – reality.
4. The Word comes to humans – but is not a predicate of man – always THE WORD
5. The unseen God has revealed all we need – all that makes for life.
6. The subjective "knowledge of God" comes from the event of encounter – epiphany – which gives to the person involved "light" – truth – accountability.
7. The "unseen" God does reveal his Godself – and his hiddenness – but remains a mystery that is veiled in the flesh of Jesus.
8. Once one encounters the Word they can never go back from the newness they have entered and that Word if their life – they are eternally united to the Wod.