

1. The Promise of The Father - Pentecost (Acts 2:1-4)

Leviticus 23:15-21 (NJR) *From the day after the Sabbath, the day on which you bring the sheaf of offering, you will count seven full weeks. You will count fifty days, to the day after the seventh Sabbath, and then you will offer Yahweh a new cereal offering. You will bring bread from your homes to present with the gesture of offering – two loaves, made of two-tenths of wheaten flour baked with leaven; these are first-fruits for Yahweh. In addition to the bread, you will offer seven unblemished lambs a year old, a young bull and two rams, as a burnt offering to Yahweh with a cereal offering and a libation, as food burnt as a smell pleasing to Yahweh. You will also offer a goat as a sacrifice for sin, and two lambs a year old as communion sacrifice. The priest will present them before Yahweh with the gesture of offering, in addition to the bread of the first-fruits. These, and the two lambs, are holy things for Yahweh, and will revert to the priest. "On the same day, you will hold an assembly; for you this will be a sacred assembly; you will do no heavy work. This is a perpetual law for your descendants, wherever you live.*

1. ON THE DAY OF PENTECOST (1)

1. A Hebrew holiday, also known as the Feast of Weeks or Feast of Harvest, one of three great annual pilgrimage festivals
2. Fifty days after the Passover Sabbath, i.e., Sunday
3. They, most likely the apostles (Ac 1:11,26; 2:7,14), were gathered.

2. WITH AUDIBLE AND VISUAL SIGNS (2-3)

1. A sound from heaven . . . As of a rushing mighty wind—
 1. Filling the house where they were sitting
 2. Divided languages
 1. As of fire - resting on each one of them
 2. They all expressed the glories of God.

3. FILLING THEM WITH THE HOLY SPIRIT (4)

1. Speaking with other tongues (known languages, cf. Ac 2:8,11)
2. As the Spirit gave them utterance

2. THE REACTION OF THE CROWD (5-13)

1. Confused them, for even Amazed and marveled them, for those speaking were Galileans - Yet were hearing languages of the countries of their birth
2. Parthians, Medes, Elamites, dwellers in Mesopotamia, Judea, Cappadocia, Pontus, Asia, Phrygia, Pamphylia, Egypt, Libya, Cyrene, Rome, Cretans and Arabs.
3. Both Jews and proselytes, and daily those who were being saved