

Men in Christ – October 11, 2024 – Gary Henecke

You shall receive power when the Holy Spirit has come upon you; and you shall be my witnesses in Jerusalem and in all Judea and Samaria and to the end of the earth." (Acts 1:8)

I will ask the Father, and he will give you another Helper, to be with you forever, even the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, for he dwells with you and will be in you. (John 14:15-16)

I have spoken this while I was with you, but the Helper – the Holy Spirit, whom the Father will send in my name, he will teach you all things and bring to your remembrance all that I have said to you. (John 14:25-26 RSV)

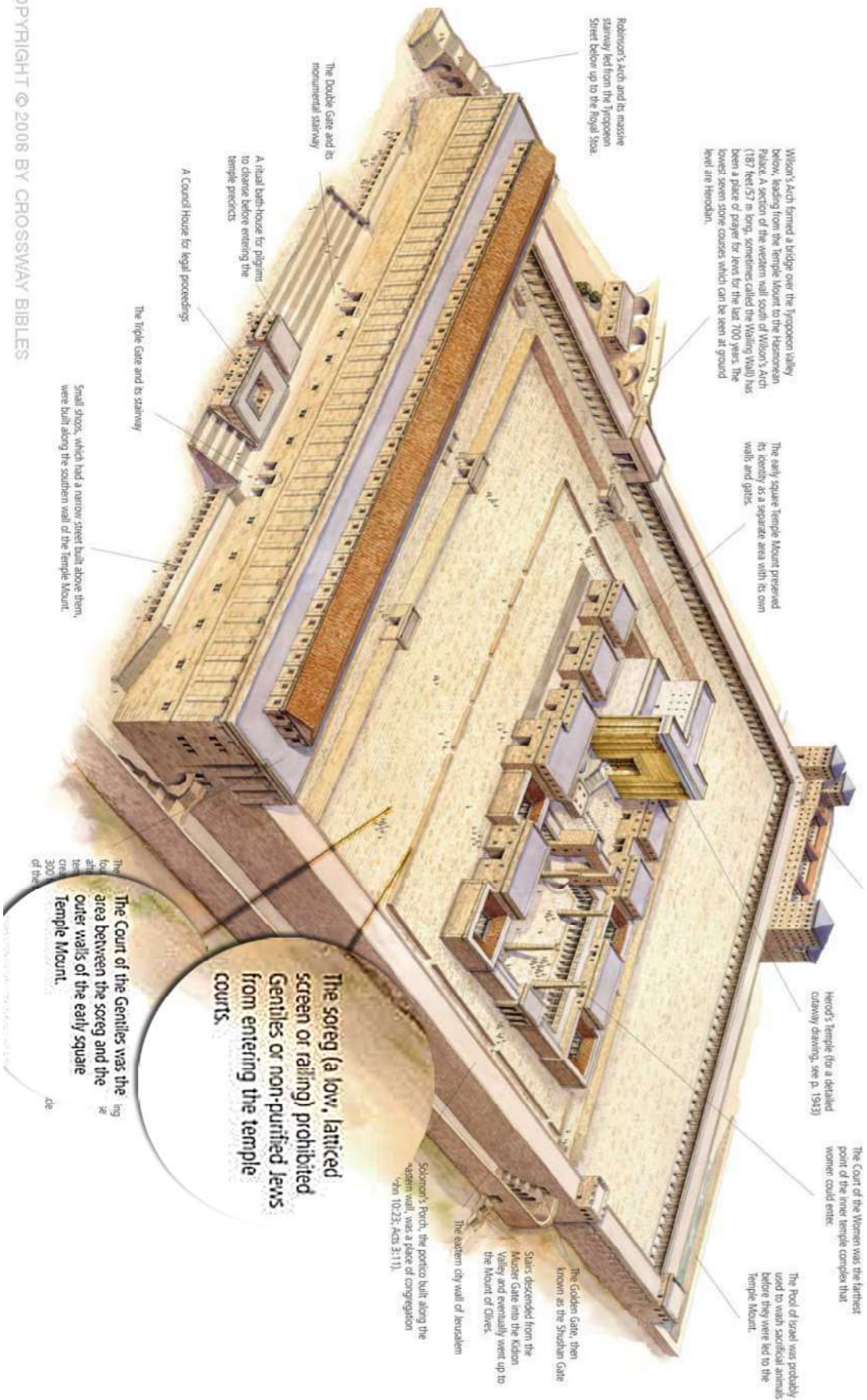
When the Helper comes, whom I will send to you from the Father, the Spirit of truth, who proceeds from the Father, he will bear witness about me. (John 15:26)

When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own authority, but whatever he hears he will speak, and he will declare to you the things that are to come. He will glorify me, for he will take what is mine and declare it to you. All that the Father has is mine; so, I said that he will take what is mine and declare it to you. (John 16:12-16)

You will be dragged before governors and kings for my sake, to bear testimony before them and the Gentiles. When they deliver you up, do not be anxious how you are to speak or what you are to say; for what you are to say will be given to you in that hour; for it is not you who speak, but the Spirit of your Father speaking through you. (Matthew 10:18 RSV)



1. The nature of “The Spirit.”
2. The location of the Spirit.
3. The nature of a “friend of Christ”.
4. The new Temple? New Jerusalem? New Kingdom?
5. The Emmanuel life, and the new creation, and the New Kingdom.



Robinson's Arch and its massive stairway led from the Tyropoeon Street below up to the Royal Stoa.

Wilson's Arch formed a bridge over the Tyropoeon valley below, leading from the Temple Mount to the Herodian Palace. A section of the western wall south of Wilson's Arch (187 feet 57 in long, sometimes called the Walling Wall) has been a place of prayer for Jews for the last 700 years. The lowest seven stone courses which can be seen at ground level are Herodian.

The early square Temple Mount preserved its identity as a separate area with its own walls and gates.

The Antonia Fortress was where Herod (and later the Romans) commanded the garrison in order to protect the temple and to suppress religiously motivated rebellion.

Herod's Temple (for a detailed cutaway drawing, see p. 1943)

The Court of the Women was the farthest point of the inner temple complex that women could enter.

The Pool of Israel was probably used to wash sacrificial animals before they were led to the Temple Mount.

The Golden Gate, then known as the Shushan Gate

Slaves descended from the Massah Gate into the Kidron Valley and eventually went up to the Mount of Olives.

Solomon's porch, the portico built along the eastern wall, was a place of congregation (1 Kings 10:23; Acts 3:11)

The eastern city wall of Jerusalem

The Double Gate and its monumental stairway

A ritual bath-house for pilgrims to cleanse before entering the temple precincts

A Council House for legal proceedings

The Triple Gate and its stairway

Small shops, which had a narrow street built above them, were built along the southern wall of the Temple Mount.

The soreg (a low, latticed screen or railing) prohibited Gentiles or non-purified Jews from entering the temple courts.

The Court of the Gentiles was the area between the soreg and the outer walls of the early square Temple Mount.

The Temple Mount was the largest religious complex in the world at the time of its construction in 300 B.C.