

Written by Paul from Corinth's port to Rome

Friday Men in Christ - Gary Allen Henecke DD

Romans 8:1 *There is therefore now no condemnation for those who are in Christ Jesus.* (ESV - ESV - NET)

1. Scribe: I Tertius, *the writer of this letter ἐπιστολὴν, greet you in the Lord.* (Rom 16:22 RSV)
2. When written: Acts 19:21 Now after these events Paul resolved in the Spirit to pass through Macedonia and Achaia and go to Jerusalem, saying, "After I have been there, I must also see Rome.
3. Romans 15:26 For Macedonia and Achaia have been pleased to make some contribution for the poor among the saints at Jerusalem; they were pleased to do it, and indeed they are in debt to them, for if the Gentiles have come to share in their spiritual blessings, they ought also to be of service to them in material blessings.
4. (Romans 16:1-5) Today Cenchrea is known as Kechries, and it is situated on the coast about five miles from modern Corinth.

Romans 8:1 Οὐδὲν ἄρα νῦν κατάκριμα τοῖς ἐν Χριστῷ Ἰησοῦ.

1. Οὐδὲν - none - no
2. ἄρα - consequently - In conclusion
3. νῦν - right now - in the present - currently - a condition now existing
4. κατάκριμα - guilt - condemnation
5. τοῖς - those persons
6. ἐν Χριστῷ Ἰησοῦ -

^{RSV} Romans 8:2 For the law of the Spirit of life in Christ Jesus has set me free from the law of sin and death.

ὁ γὰρ νόμος τοῦ πνεύματος τῆς ζωῆς ἐν Χριστῷ Ἰησοῦ ἠλευθέρωσέν σε ἀπὸ τοῦ νόμου τῆς ἁμαρτίας καὶ τοῦ θανάτου.

^{NET} Romans 8:2 For the law of the life-giving Spirit in Christ Jesus has set you free from the law of sin and death.

^{ESV} Romans 8:2 For the law of the Spirit of life has set you free in Christ Jesus from the law of sin and death.

1. ὁ γὰρ νόμος - for the Law - nominative subject
2. τοῦ πνεύματος - genitive or possessive - *because the Spirit's Law*
3. ἐν Χριστῷ ἠλευθέρωσέν ᾧ Ἰησοῦ - in Christ Jesus
4. ἠλευθέρωσέν - ἠλευθέρωσέν verb indicative aorist active 3rd person singular from ἐλευθερώω - 8:32, 36; Ro 6:18, 22; 8:2, 21; Gal 5:1. - to release