

Friday Men in Christ – G A Henecke DD

You, however, are not in the flesh but in the Spirit, if indeed the Spirit of God lives in you. Now if anyone does not have the Spirit of Christ, this person does not belong to him. (Rom 8:9 NET)

ὁμῆς δὲ οὐκ ἐστὲ ἐν σαρκὶ ἀλλὰ ἐν πνεύματι, εἴπερ πνεῦμα θεοῦ οἰκεῖ ἐν ὑμῖν. εἰ δέ τις πνεῦμα Χριστοῦ οὐκ ἔχει, οὗτος οὐκ ἔστιν αὐτοῦ. (Rom 8:9 BGT)

*You, however, live not by your natural inclinations, but **by the Spirit**, since the Spirit of God has made a home in you. Indeed, anyone who does not have the Spirit of Christ does not belong to him. (Rom 8:9 NJB)*

*You, however, are controlled **not by the sinful nature** but by the Spirit, if the Spirit of God lives in you. And if anyone does not have the Spirit of Christ, he does not belong to Christ. (Rom 8:9 NIV)*

For all who are led by the Spirit of God are the sons of God. (Rom 8:14 NET)

Romans 8:14 ὅσοι γὰρ πνεύματι θεοῦ ἄγονται, οὗτοι υἱοὶ θεοῦ εἰσιν. (Rom 8:14 BGT)

*All who are **guided (being lead)** by the Spirit of God are sons of God; (Rom 8:14 NJB)*

For as many as are led by the Spirit of God, they are the sons of God. (Rom 8:14 KJV)

Romans 8:16-27 The Spirit himself in united witness with our spirit testifying that we are children of God. If we are children, then we are heirs, heirs of God and joint heirs with Christ, if we share his suffering, so that we may share his glory. I consider all that we suffer in the present time is nothing in comparison with the splendor, which is to be disclosed I (into) us, for the whole creation is waiting with eagerness for the children of God to be revealed. It was not for its own purposes that creation had frustration imposed on it, but for the purposes of him who imposed it- with the intention that the whole creation itself might be freed from its slavery to corruption (decay) and brought into the same glorious freedom as the children of God. We understand the whole creation, until this time, has been groaning in labor pains. And not only that: we who have the first harvest of the Spirit, even we are also groaning inside ourselves, waiting with eagerness for our physical nature being set free. In hope, we already have salvation; in hope, not visibly present, or we should not be hoping – nobody goes on hoping for something which is already visible. But having this hope for what we cannot yet see, we are able to wait for it with persevering confidence. And as well as this, the Spirit comes to help us in our weakness, for, when we do not know how to pray properly, then the Spirit personally makes our petitions for us in groans that cannot be put into words; and he who discerns all hearts knows the mind of the Spirit, because the Spirit intercedes for God's people in accordance with the will of God.